



# 22nd Michigan Mixed Team and Doubles Championship Tournament



USBC Certified  
Sponsored by Michigan State Bowling Council

**Tournament Dates are Every Saturday and Sunday the Month of October 2015**  
Entries close Thursday prior to the squad you are wishing to bowl. Please call for availability.



Bowling Hosted by:  
**Hazel Park Bowl**  
**24211 Hughes Ave**  
**Hazel Park, MI**  
**Phone: (248) 543-7303**

**\$1000 1st Place Prize for Team, \$500 1st Place Prize for Doubles**  
based on 100 entries in each event.



Host Hotel:  
**Red Roof Inn**  
**26300 Dequindre Rd**  
**Warren, MI 48091**  
**Phone: (586) 573-4300**

Any questions

**Ella Sharp at (989)737-7772 or Email [MiStateMixedDoubles@yahoo.com](mailto:MiStateMixedDoubles@yahoo.com)**  
**Fax: (989)929-2202**

**Squad  
Drawings**

**Special  
Awards**

**Doubles Squad  
Special Award**

**Team Captain:**

Entry No. \_\_\_\_\_

Office Use Only

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Phone: (       ) \_\_\_\_\_

Email: \_\_\_\_\_

**TEAM NAME:** \_\_\_\_\_**ASSOCIATION:** \_\_\_\_\_**HANDICAP TEAM EVENT**

Squad #	Circle One	2014-15 Average	Name See Rule #8		Address	USBC ID #
	F / M		1			
	F / M		2			
	F / M		3			
	F / M		4			

**HANDICAP DOUBLES EVENT**

Squad #	Circle One	2014-15 Average	Name See Rule #8		Address (If not listed above)	USBC ID #	Hcp A/E
	F / M		1				Y N
	F / M		2				Y N
	F / M		1				Y N
	F / M		2				Y N

**OPTIONAL SCRATCH DIVISION (MUST ENTER HANDICAP DIVISION TO ENTER SCRATCH DIVISION)**

Name	Team	Doubles	All Events

Please read Optional  
Scratch Division Rules  
on backside of entry.

May get in Optional Scratch  
All Events without getting  
in Optional Scratch Team  
or Doubles.

Please put squad number on entry form in Squad # box.

### Doubles Squads

#1	October 3	11:30 AM
#3	October 4	9:30 AM
#5	October 10	11:30 AM
#7	October 11	9:30 AM
#9	<b>FRIDAY</b> October 16	6:00 PM
#11	October 17	7:00 PM
#13	October 24	11:30 AM
#15	October 25	9:30 AM

### Team Squads

#2	October 3	2:30 PM
#4	October 4	12:30 PM
#6	October 10	2:30 PM
#8	October 11	12:30 PM
#10	<b>FRIDAY</b> October 16	9:00 PM
#14	October 24	2:30 PM
#16	October 25	12:30 PM

**Double and Team Events can be bowled on the same day.**

### Entry Fee Per Event Per Bowler

	Handicap Division	Optional Scratch
Bowling Fee	\$ 6.00	\$ -
Prize Fund	\$ 8.00	\$ 9.00
Expenses	\$ 7.00	\$ 1.00
Total	\$ 21.00	\$ 10.00
Optional All Events	\$ 5.00	\$ 10.00

**Squad Leaders of 10 Teams and/or 20 Sets of Doubles will receive a free entry into that event.**

### Entry Fee Calculations

#### Handicap Division

	Number of Bowlers	x	Fee	Total
Team	4	x	21.00	\$ _____
Doubles	_____	x	21.00	\$ _____
All Events	_____	x	5.00	\$ _____
Total				\$ <span style="border: 1px solid black; padding: 2px 20px;"></span>

#### Optional Scratch Division

	Number of Bowlers	x	Fee	Total
Team	4	x	10.00	\$ _____
Doubles	_____	x	10.00	\$ _____
All Events	_____	x	10.00	\$ _____
Total				\$ <span style="border: 1px solid black; padding: 2px 20px;"></span>

**GRAND TOTAL**

\$

**Make Checks Payable to: Michigan State Mixed Tournament**

**Mail To:**

**Ella Sharp  
512 S Alp St  
Bay City, MI 48706**

**Ella Sharp at (989)737-7772 or Email [MiStateMixedDoubles@yahoo.com](mailto:MiStateMixedDoubles@yahoo.com)**

# Buddy Entry

**Save \$21.00 on your entry! Invite your friends to bowl! Send in the Buddy Entry with your entry.**

Friends must not have bowled in Michigan State Mixed Team and Doubles Championship Tournament in the last 2 years. Must bowl Team and Doubles. Do not have to bowl Optional Scratch Division. All rules on original entry apply.

## Team Captain:

Entry No. \_\_\_\_\_

Office Use Only

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Phone: (       ) \_\_\_\_\_

Email: \_\_\_\_\_

## TEAM NAME:

\_\_\_\_\_

## ASSOCIATION:

\_\_\_\_\_

## HANDICAP TEAM EVENT

Squad #	Circle One	2014-15 Average	Name See Rule #8		Address	USBC ID #
	F / M		1			
	F / M		2			
	F / M		3			
	F / M		4			

## HANDICAP DOUBLES EVENT

Squad #	Circle One	2014-15 Average	Name See Rule #8		Address (If not listed above)	USBC ID #	Hcp A/E
	F / M		1				Y N
	F / M		2				Y N
	F / M		1				Y N
	F / M		2				Y N

## OPTIONAL SCRATCH DIVISION (MUST ENTER HANDICAP DIVISION TO ENTER SCRATCH DIVISION)

Name	Team	Doubles	All Events

**Please read Optional Scratch Division Rules on original entry.**

**May get in Optional Scratch All Events without getting in Optional Scratch Team or Doubles.**